BOARD OF TRUSTEES
MARY MAKLEY WOLFF
KENDAL A. TRACY
MARK C. SCHULTE

FISCAL OFFICER ERIC C. FERRY

ADMINISTRATOR /
PUBLIC SAFETY DIRECTOR
STEPHEN M. KELLY



MIAMI TOWNSHIP

6101 Meijer Drive • Milford, OH 45150-2189

ZONING COMMISSION AGENDA OCTOBER 02, 2025

 2^{nd} .

- I. Call to Order Ed Marcin, Chair
- II. Pledge of Allegiance Ed Marcin, Chair
- III. Roll Call Board Secretary
- IV. Approval of Minutes –

Approval of minutes from September 04, 2025:

Motion:

Discussion:

Roll Call:

- V. Old Business None
- VI. Continued Hearings None
- VII. Common Rules of Conduct
- VIII. Public Hearings -

MTWP Zoning Resolution Case #597 MI Homes, Chapter 15 Text Amendments

Notice of Public Hearing

County Regional Planning Commission Report

Explanation by Planning & Zoning Administrator

Presentation by Applicant

Correspondence

Public Comment

Recommendation of Planning & Zoning Administrator

Close Open Portion

ADMINISTRATION
513-248-3725
513-248-3730 (FAX)
COMMUNITY DEVELOPMENT
513-248-3731
SERVICE DEPARTMENT
513-248-3728
POLICE DEPARTMENT
513-248-3721
FIRE & EMS
513-248-3700
RECREATION
513-248-3727

| | Discussion & Decision | | | |
|-----|---|--|--|--|
| | Motion: 2 nd : Discussion: Roll Call: | | | |
| | MI Homes Case #598 MI Homes, RPUD Major Amendment– Grove Park | | | |
| | Notice of Public Hearing County Regional Planning Commission Report Explanation by Planning & Zoning Administrator Presentation by Applicant Correspondence Public Comment Recommendation of Planning & Zoning Administrator Close Open Portion Discussion & Decision | | | |
| | Motion: 2 nd : Discussion: Roll Call: | | | |
| | MTWP Zoning Resolution Case #599 Board of Trustees, Chapters 12 and 28 Text Amendments | | | |
| | Notice of Public Hearing Explanation by Planning & Zoning Administrator Presentation by Applicant Correspondence Public Comment Recommendation of Planning & Zoning Administrator Close Open Portion Discussion & Decision | | | |
| | Motion: 2nd: Discussion: Roll Call: | | | |
| IX. | New Business – | | | |
| | Steffen Case #600 Rezone "I" Industrial to "H" Resort District | | | |
| | Motion to Set Case for Public Hearing on November 06, 2025: | | | |
| | Motion: 2 nd : Discussion: | | | |

| | Roll Call: | | |
|----|---------------------------------------|-------------------|--|
| Χ. | Adjournment Motion to Adjourn: | | |
| | Motion: Discussion: Roll Call: | 2 nd : | |

The next regularly scheduled meeting will be held November 06, 2025.